



**HILLINGDON**  
LONDON

**A**

# Health and Wellbeing Board

**Date:** TUESDAY, 10 JUNE 2025

**Time:** 2.30 PM

**Venue:** COMMITTEE ROOM 6 - CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8 1UW

**Meeting Details:** The public and press are welcome to attend and observe the meeting.

For safety and accessibility, security measures will be conducted, including searches of individuals and their belongings. Attendees must also provide satisfactory proof of identity upon arrival. Refusal to comply with these requirements will result in non-admittance.

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## To Members of the Board:

- Cabinet Member for Health and Social Care (Co-Chair)
- Hillingdon Health and Care Partners Managing Director (Co-Chair)
- Cabinet Member for Families, Education and Wellbeing (Vice Chair)
- LBH Chief Executive
- LBH Executive Director, Adult Services and Health
- LBH Executive Director, Children and Young People's Services
- LBH Director, Public Health
- NWL ICS - Hillingdon Board representative
- NWL ICS - nominated lead
- Central and North West London NHS Foundation Trust - nominated lead
- The Hillingdon Hospitals NHS Foundation Trust Chief Executive
- Healthwatch Hillingdon - nominated lead
- Royal Brompton and Harefield Hospitals - nominated lead
- Hillingdon GP Confederation - nominated lead

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**Putting our residents first**

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# Agenda

## CHAIR'S ANNOUNCEMENTS

1	Apologies for Absence	-
2	Declarations of Interest in matters coming before this meeting	-
3	To approve the minutes of the meeting on 18 March 2025	1 - 8
4	To confirm that the items of business marked Part I will be considered in public and that the items marked Part II will be considered in private	-

## Health and Wellbeing Board Reports - Part I (Public)

5	Hillingdon's Joint Health & Wellbeing Strategic Priorities, Dashboard and Progress Update	9 - 18
6	2025/26 Better Care Fund Plan Submission	TO FOLLOW
7	Proactive Care Developments Update / Neighbourhood Health	TO FOLLOW
8	Board Planner & Future Agenda Items	19 - 22

## Health and Wellbeing Board Reports - Part II (Private and Not for Publication)

*That the reports in Part 2 of this agenda be declared not for publication because they involve the disclosure of information in accordance with Section 100(A) and Part 1 of Schedule 12 (A) to the Local Government Act 1972 (as amended), in that they contain exempt information and that the public interest in withholding the information outweighs the public interest in disclosing it.*

9	To approve PART II minutes of the meeting on 18 March 2025	23 - 26
10	NHS Strategic Changes Update	27 - 120
11	Update on current and emerging issues and any other business the Chairman considers to be urgent	121 - 122